



# Come and See St. John the Evangelist Parish Registration Form

FAMILY NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

DATE OF BIRTH: (Male) \_\_\_\_\_ (Female) \_\_\_\_\_

BEST WAY TO CONTACT: EMAIL      PHONE      MAIL

REGISTRATION AS: (Circle one)    Mr. & Mrs.    Mr.    Mrs.    Miss    No Title

MARITAL STATUS: (Circle one)    Never Married    Married    Divorced    Separated    Widow(er)

MARRIED BY A PRIEST (Circle one)    Yes    No      DATE MARRIAGE \_\_\_\_\_

### CONFIDENTIAL INFORMATION

Religion..... Circle one	Male	Female
	Catholic/Other/None	Catholic/Other/None
Baptized..... Circle one	Yes    No	Yes    No
First Communion..... Circle one	Yes    No	Yes    No
Penance..... Circle one	Yes    No	Yes    No
Confirmed..... Circle one	Yes    No	Yes    No

### CHILDREN who are dependents (Under 18 years)

Last name if different

Name	Date of Birth	Baptized	Eucharist	Confirmation	School/Grade
		Y/N	Y/N	Y/N	_____
		Y/N	Y/N	Y/N	_____
		Y/N	Y/N	Y/N	_____
		Y/N	Y/N	Y/N	_____
		Y/N	Y/N	Y/N	_____

WE ATTEND SUNDAY MASS TOGETHER:    weekly    monthly    holidays    rarely/never

**(Form is double-sided)**



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Would like your contributions to be applied to St. Joseph Oratory or St. John's?  
(Circle one)    St. Joseph Oratory                      St. John the Evangelist

Would you like to be added to our email update list? Yes or No

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Ministry Interests? (Circle one)

Marriage or Sacramental Prep

Religious Education

Men's/Women's Group

Youth Group

RCIA(Catholicism 101)

Serving in liturgy

Bible Study

Service outreach programs

We are so excited to have you join our parish family! As a way to welcome new parishioners, we like to print family names so others in our community can know who you are. NO personal information will be shared.

Do we have your permission to welcome you by printing your name? Yes or No

*Please feel free to drop this form off to the office or in the collection basket at your earliest convenience!*

**(Form is double-sided)**